

CITY OF CARSON
PUBLIC HEARING REGARDING PROPOSED THE FISCAL YEAR 2022-2023 BUDGET
REGULAR CITY COUNCIL MEETING TO FOLLOW
MONDAY, MARCH 14, 2022 7:30 PM AT THE CARSON COMMUNITY CENTER

Participate in this meeting via: In Person or through the Digital Meeting Option online or by phone, computer, tablet.

Digital Online Meeting Option: <https://meet.goto.com/632156909>

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AGENDA

CALL MEETING TO ORDER & PLEDGE OF ALLEGIANCE

PUBLIC HEARING REGARDING PROPOSED BUDGET FOR THE FISCAL YEAR 2022-2023

APPROVE AGENDA

PUBLIC FORUM COMMENTS DISCUSSION ALLOWED BUT LIMITED TO THREE (3) MINUTES PER INDIVIDUAL. A MAXIMUM OF 20 MINUTES WILL BE SET ASIDE FOR PUBLIC COMMENTS. MAYOR OR PRESIDING OFFICER HAS THE RIGHT AND OBLIGATION TO ENFORCE THE MEETING DECORUM RULES OF PROCEDURE.

BRAD FORRISTALL-CARSON COMMUNITY RODEO

JILL KADEL, ISU EXTENSION OFFICE – CARSON HOUSING ASSESSMENT REPORT

REPORT FROM DOWNTOWN RESOURCE COORDINATOR: FINAL MURAL MOCKUP FOR 105 BROADWAY
121-119 BROADWAY ASBESTOS ABATEMENT & DEMOLITION BIDS RECEIVED, PENDING FUNDING

LUCAS MOSIER, ARMOUR INSURANCE – EMC INSURANCE RENEWAL

PARK CONCESSION STAND IMPROVEMENTS BID & FUNDING UPDATE

PUBLIC WORKS DEPARTMENT REPORTS

CITY ADMINISTRATOR CLERK REPORT-UTILITY BILL DROPBOX QUOTE, MAPA PROPOSAL

MOTION TO ORDER A WATER AND SEWER UTILITY RATE STUDY

MOTION TO BILL VACANT PROPERTIES FOR CITY UTILITIES

MOTION TO SEND NOTICE FOR ABANDONED DANGEROUS BUILDING CONDITION AT 114 N COMMERCIAL ST.

MOTION TO APPOINT MEMBERS TO CARSON BOARD OF ADJUSTMENT (LARRY PLAGMAN)

RESOLUTION 2022-11 (APPROVE AND ADOPT THE FISCAL YEAR 2022/2023 CITY BUDGET) – ROLL CALL

RESOLUTION 2022-12 (APPROVE RENEWAL OF LAW ENFORCEMENT CONTRACT)-ROLL CALL

RESOLUTION 2022-13 (APPROVE CITY RECORD RETENTION AND DESTRUCTION FOR 2022)-ROLL CALL

ORDINANCE 250 (AMEND CITY CODE 69.08 NO PARKING ZONES: ESTABLISHING ADDITIONAL NO PARKING ZONES ON THE N SIDE OF VINE ST FROM S DYE ST TO S OAK ST; & ON THE WEST SIDE OF S DYE ST FROM ALEXA ST TO VINE ST – 3RD FINAL READING) – ROLL CALL

ORDINANCE 251 (ANIMAL PROTECTION & CONTROL-REPEAL CHAPTER 55 IN ITS ENTIRETY & ADOPTING IN PLACE A NEW CHAPTER 55 “ANIMAL PROTECTION AND CONTROL”- 2ND READING)-ROLL CALL

CONSENT AGENDA: All items listed under the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the Motion.

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| 1. APPROVE MINUTES | 2. APPROVE BILLS | 3. UTILITY REPORT | 4. COMMUNITY CENTER REPORT |
| 5. FIRE DEPARTMENT REPORT | 6. OVERTIME REPORT | 7. CLERK & TREASURERS REPORT | 8. SHERIFF'S REPORT |
| 9. ANIMAL CONTROL REPORT | 10. MUNICIPAL INFRACTION REPORT | 11. SET DATE FOR ANNUAL SPRING CLEAN-UP DATE 5/12/22 | |
| 12. SET DATE FOR ANNUAL CITYWIDE GARAGE SALE 5/7/2022 | | | |

MAYOR & COMMISSIONER REPORTS

ADJOURN MEETING