

**CITY OF CARSON REGULAR CITY COUNCIL MEETING  
MONDAY, SEPTEMBER 12, 2022 7:30 PM  
AT CARSON COMMUNITY CENTER**

**AGENDA**

PUBLIC HEARING REGARDING THE 121/119 BROADWAY DEMOLITION PROJECT PROPOSED PLANS, FORM OF CONTRACT, AND ESTIMATE OF COST

PUBLIC HEARING REGARDING 2022 WATER & SEWER MAIN EXTENSION PROJECT PLANS, SPECIFICATIONS & FORM OF CONTRACT, & ESTIMATE OF COST

CALL MEETING TO ORDER & PLEDGE OF ALLEGIANCE

APPROVE AGENDA

PUBLIC FORUM COMMENTS & DISCUSSIONS ARE LIMITED TO THREE MINUTES PER INDIVIDUAL. A MAXIMUM OF 20 MINUTES WILL BE SET ASIDE FOR PUBLIC COMMENTS. MAYOR OR PRESIDING OFFICER HAS THE RIGHT AND OBLIGATION TO ENFORCE THE MEETING DECORUM RULES

-SUSAN MILLER, 521 BROADWAY – DISCUSS CITY WELCOME SIGNS AND BROADWAY GAZEBO

-JIM ESCRITT, 111 S. OAK ST. – REQUEST REGARDING PUBLIC PROPERTY PARCEL 7440 02 400 005

DISCUSSION REGARDING POTTAWATTAMIE COUNTY ROAD 400<sup>TH</sup> STREET ADJACENT TO L/L SUBDIVISION

NEXT LINK BROADWAY REPRESENTATIVE – DISCUSS COMMERCIAL LEASE CONTRACT FEES

**SNYDER & ASSOCIATES**

-MOTION TO TABLE 119/121 BROADWAY STREET BUILDING DEMOLITION

**-RESOLUTION 2022-30 (APPROVING PLANS, SPECIFICATIONS, AND FORM OF CONTRACT 2022 WATER AND SEWER MAIN EXTENSION) – ROLL CALL**

-REVIEW CONSTRUCTION BIDS – BID TABULATION FOR 2022 WATER AND SEWER MAIN EXTENSION PROJECT

**-RESOLUTION 2022-31 (MAKING AWARD OF CONTRACT FOR 2022 WATER & SEWER MAIN EXTENSION) – ROLL CALL**

**RESOLUTION 2022-32 (APPROVE FINAL PLAT FOR SICK COMMERCIAL PARK DEVELOPMENT) – ROLL CALL**

**RESOLUTION 2022-33 (APPROVE MUTUAL AID AGREEMENT WITH MILLS COUNTY, CONTINGENT ON CITY ATTORNEY’S REVIEW AND APPROVAL) – ROLL CALL**

REVIEW WELL LEVELS. **RESOLUTION 2022-34 (APPROVE ENACTING WATER WARNING LEVEL 1 CONSERVATION RESTRICTIONS) – ROLL CALL**

MAYOR TIM TODD – PUBLIC WORKS PICKUP TRUCK COMMUTE

-REVIEW AND DISCUSS CITY CODE SECTION 90.11 INSTALLATION OF WATER SERVICE PIPE MATERIALS SPECIFIED, SECTIONS 15.04 MAYOR COMPENSATION & 17.06 COUNCIL COMPENSATION

-DEVELOPMENT OF PLAN TO INSTALL NEW PARK PLAYGROUND EQUIPMENT

PARK BOARD OCTOBER FUN RUN FUNDRAISER EVENT

CITY SURPLUS AUCTION EVENT DETAILS, WEIGH SCALE NEEDED FOR DNR DERELICT BUILDING GRANT

IOWA PUMP WORKS – WASTEWATER TREATMENT PLANT REPAIRS, DNR NOTICE 567-IAC-64.3(1)

POWER TECH – WASTEWATER TREATMENT PLANT POWER GENERATOR SERVICE AGREEMENT

CITY ADMINISTRATOR CLERK –

-COMMUNITY PHOTO CONTEST & 2023 CALENDAR, FUNDRAISER FOR COMMUNITY CENTER

-CDBG DOWNTOWN UPPER STORY HOUSING GRANT OPPORTUNITY – 114/116 BROADWAY

-NUISANCE INFRACTION REPORT AND LETTERS FOR ABATEMENT

**CONSENT AGENDA:** All items listed under the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Council votes on the Motion.

1. APPROVE MINUTES      2. APPROVE BILLS    3. UTILITY REPORT    4. COMMUNITY CENTER REPORT    5. CLERK REPORT    6. FIRE DEPT REPORT  
7. OVERTIME REPORT      8. ANIMAL CONTROL REPORT    9. SHERIFF’S REPORTS    10. APPROVE BUILDING PERMIT REPORT

MAYOR & COMMISSIONER COMMENTS- ADVANCE SW IOWA STATE OFFICIALS VISIT AT CAPITAL, FUNDING OPPORTUNITY FROM POTTAWATTAMIE COUNTY

ADJOURN MEETING