

**CITY OF CARSON**  
**REGULAR CITY COUNCIL MEETING**  
**MONDAY, OCTOBER 13, 2025 AT 7:30 PM CARSON COMMUNITY CENTER – MULT PURPOSE ROOM 2**

**AGENDA**  
CALL REGULAR MEETING TO ORDER & PLEDGE OF ALLEGIANCE  
APPROVE AGENDA  
PUBLIC FORUM **COMMENTS & DISCUSSIONS ARE LIMITED TO THREE MINUTES PER INDIVIDUAL.**

A MAXIMUM OF 20 MINUTES WILL BE SET ASIDE FOR PUBLIC COMMENTS. MAYOR OR PRESIDING OFFICER HAS THE RIGHT AND OBLIGATION TO ENFORCE THE MEETING DECORUM RULES

CARLA RIDGELY - 419 BROADWAY CURB STOP REPAIR AND REPAIR BILLS SUBMITTED BY RESIDENT

MOTION TO APPROVE PARK DONATION OF BENCH BY THE PATRICK FAMILY

DISCUSSION AND POSSIBLE ACTION FOR DRAINAGE ON EITHER SIDE OF THE JUDGE RICHARD DISTILLERY

DISCUSSION AND POSSIBLE ACTION REGARDING ECKLES MEMORIAL LIBRARY'S YEARLY APPROPRIATION

DISCUSSION AND SUGGESTIONS FROM THE PERSONNEL COMMITTEE FOR SCHEDULED WEEKEND PLANTS, ON CALL, SPENDING LIMIT FOR PUBLIC WORKS AND VACATION TIME HANDBOOK POLICY

DR. ANDERSON REGARDING RIVERSIDE SCHOOL DISTRICT PHYSICAL PLANT AND EQUIPMENT LEVY (PPEL) ON THE NOVEMBER 4<sup>TH</sup> BALLOT

MOTION TO APPROVE ADAM HOUSER'S RESIGNATION FROM THE MAYOR SEAT FOR THE CITY OF CARSON

MOTION TO PUBLISH NOTICE OF INTENT TO FILL THE MAYORAL VACANCY BY APPOINTMENT

RESOLUTION 2025-36 (RESOLUTION TO UPDATE THE BANK SIGNATURE CARDS FOR THE CITY OF CARSON, IOWA)- ROLL CALL VOTE

RESOLUTIONS 2025-37 (APPROVE CONTRACT AND FEE SCHEDULE WITH FOXCREEK, FOR PREPARATION OF APPLICATION FOR WASTEWATER AND DRINKING WATER TREATMENT FINANCIAL ASSISTANCE PROGRAM)- ROLL CALL VOTE

RESOLUTION 2025-38 (APPROVE SUBMITTAL OF APPLICATION TO WASTEWATER AND DRINKING WATER TREATMENT FINANCIAL ASSISTANCE PROGRAM TO BE PREPARED BY FOXCREEK, LLC BY THE DEADLINE OF NOVEMBER 3, 2025) - ROLL CALL VOTE

RESOLUTION 2025-39 (RESOLUTION TO REVISE RESOLUTION 2025-29 AUTHORIZE TRANSFER OF FUNDS AS UPDATED BY THE CITY AUDIT PERFORMED FOR BUDGET 2024-2025) - ROLL CALL VOTE

ORDINANCE 271 TO AMEND THE CODE OF ORDINANCES OF THE CITY OF CARSON, IOWA, BY REPEALING SUBSECTION 16 OF SECTION 65.01 ENTITLED "STOP LOCATIONS DESIGNATED" OF CHAPTER 65 AND RE-ADOPTING THE SAME AS REVISED FOR THE PURPOSE OF ESTABLISHING A FOUR WAY STOP AT THE INTERSECTION OF NORTH STREET AND NORTH COMMERCIAL STREET; BY REPEALING SUBSECTION 17 OF SECTION 65.01 ENTITLED "STOP LOCATIONS DESIGNATED" OF CHAPTER 65 TO ELIMINATE DUPLICATE PROVISIONS; BY REPEALING SUBSECTION 32 OF SECTION 65.01 ENTITLED "STOP LOCATIONS DESIGNATED" OF CHAPTER 65 AND RE-ADOPTING THE SAME AS REVISED TO CORRECT THE NAME OF ONE OF THE STREETS REFERENCED THEREIN; BY REPEALING SUBSECTION 38 OF SECTION 65.01 ENTITLED "STOP LOCATIONS DESIGNATED" OF CHAPTER 65 AND RE-ADOPTING THE SAME AS REVISED TO CORRECT ONE OF THE DIRECTIONS OF TRAVEL OF TRAFFIC WHICH MUST STOP; FOR THE PURPOSE OF REPEALING ANY AND ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT TO THE EXTENT OF SUCH CONFLICT; AND ESTABLISHING AN EFFECTIVE DATE – ROLL CALL VOTE (FIRST READING)

ORDINANCE 270 AMENDING THE CODE OF ORDINANCES OF THE CITY OF CARSON, IOWA, BY AMENDING SECTION 92.02 ENTITLED "RATES FOR SERVICE" AND BY AMENDING SECTION 99.02 ENTITLED "RATE"; REPEALING ANY AND ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT TO THE EXTENT OF SUCH CONFLICT; AND ESTABLISHING AN EFFECTIVE DATE - ROLL CALL VOTE (SECOND READING)

MOTION TO APPROVE JOB DESCRIPTION AND ADVERTISEMENT FOR THE DEPUTY CLERK POSITION

MOTION TO APPROVE CHANGE ORDER NO.: 1 AND FINAL PAY REQUEST WITH K2 ELECTRIC

MOTION TO APPROVE DAVE ROSE JR'S ROLLOVER OF 2024/2025 REMAINING VACATION HOURS

CLERK'S REPORT: TRAINING UPDATE FOR TAMI WAHL AND AUDIT UPDATE FROM KRISTINA HANSEN

PUBLIC WORKS – UPDATE ON CHRISTY STREET REPAIR, QUOTE FOR QUARRY ESTATES, ACTUATOR UPDATE

**MOTION TO APPROVE CONSENT AGENDA:**

All items listed under the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Council votes on the Motion.

1. APPROVE SEPTEMBER 8, 2025 REGULAR COUNCIL 2. APPROVE OCTOBER 2025 BILLS 3. APPROVE SEPTEMBER 2025 TREASURERS REPORT 4. UTILITY REPORT 7. MUNICIPAL INFRACTION REPORT 8. ANIMAL CONTROL REPORT 9. SHERIFF REPORT 10. BUILDING PERMIT REPORT 11. WELL LEVEL REPORT OCTOBER 2025 12. APPROVAL OF CIGARETTE AND TOBACCO PERMIT FOR THE COUNTRY STORE 13. APPROVE ANNUAL FINANCIAL REPORT FY 2024/2025

MAYOR & COMMISSIONER COMMENTS  
ADJOURN MEETING