

**CITY OF CARSON**  
**REGULAR CITY COUNCIL MEETING**  
**MONDAY, NOVEMBER 9, 2020 7:30 PM**  
**AT CARSON COMMUNITY CENTER MULTIPURPOSE ROOM**

Participate in this meeting via:

**In person: Limit of 10 people in Multipurpose Room; this includes Council, Mayor, and 2 city staff members.**

**Or Connect to this meeting through this Digital Meeting Option:**

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/209258309>

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OR

You can also dial in using your phone. (For supported devices, tap a one-touch number below to join instantly.)

United States: +1 (571) 317-3122 - One-touch: <tel:+15713173122,,209258309#> Access Code: 209-258-309

Please note, per order of the Iowa State Governor, to adhere to social distancing there is a 10-person limit in the Council meeting room to mitigate COVID 19 risks. In the event there are more than 10 people present for this meeting the Mayor will direct attendees to vacate and rejoin the meeting via the digital meeting option. Elected officials may also choose to join the meeting via one of these digital options.

**AGENDA**

CALL MEETING TO ORDER FOLLOWED BY PLEDGE

APPROVE AGENDA

PUBLIC

JAMES TAYLOR – SPECIAL REQUEST FOR TAX ABATEMENT FOR 119 BROADWAY PROPERTY RELATED TO DOWNTOWN FAÇADE GRANT IMPROVEMENT PROJECT

DIANE MCGRAIN, SCHROER & ASSOCIATES – PRESENT 2019-2020 ANNUAL AUDIT REPORT  
MOTION TO ACCEPT AND APPROVE 2019-2020 AUDIT REPORT

MOTION TO APPROVE FERGUSON WATERWORKS QUOTE FOR WATER METER READ SOFTWARE UPDATE

MAINTENANCE REPORTS - WATER AND SEWER PLANT OPERATION REPORTS  
WELL LEVEL REPORT & CONTINUE WATER CONSERVATION PROVISIONS

MOTION APPROVE COMMUNITY CENTER FIRE ALARM AUTO DIALER SERVICE AGREEMENT WITH FIREGUARD, OMAHA, NE \$372.00/YEAR

121 BROADWAY PARCEL PROPOSED GIFT OF PROPERTY FROM KEVIN SMITH TO THE CITY OF CARSON

FIRE DEPARTMENT COMMUNITY CHRISTMAS SOUP SUPPER EVENT

2021 CITY PET CLINIC EVENT

NUISANCE MUNICIPAL CITATION REPORT – MOTION REGARDING ONGOING VIOLATION(S)

**CONSENT AGENDA:** All items listed under the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the Motion.

APPROVE MINUTES

APPROVE BILLS

UTILITY REPORT

APPROVED BUILDING PERMIT(S)

CLERK REPORT

SHERIFF'S REPORT

ANIMAL CONTROL REPORT

2019-2020 ANNUAL FINANCIAL REPORT

CARSON COMMUNITY FUND PCCF STATEMENT DATED 9/30/2020

MAYOR & COMMISSIONER REPORTS

ADJOURN MEETING