

CITY OF CARSON
PUBLIC HEARING REGARDING PROPOSED SALE OF CITY-OWNED VACANT LOTS
& REGULAR CITY COUNCIL MEETING
MONDAY, NOVEMBER 14, 2022 7:30 PM
AT CARSON COMMUNITY CENTER MULTIPURPOSE ROOM

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/705678437>

You can also dial in using your phone. Access Code: 705-678-437 United States: [+1 \(646\) 749-3122](tel:+16467493122)

Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>

AGENDA

MEETING TO ORDER, PLEDGE

APPROVE AGENDA

PUBLIC HEARING REGARDING PROPOSED SALE OF CITY-OWNED VACANT LOTS

PUBLIC- MAYOR OR PRESIDING OFFICER HAS THE RIGHT AND OBLIGATION TO ENFORCE THE MEETING DECORUM RULES-3 MINUTE LIMIT
-RON CALERO WITH AIR MED CARE NETWORK

DIANE MCGRAIN, SCHROER ASSOCIATES – [FY 2021/2022 ANNUAL AUDIT](#) PRESENTATION

CARSON FIRE DEPARTMENT: ISO RATING NOTIFICATION & RESPONSE
AMBULANCE SERVICE IOWA GEMT PROGRAM
BURN BAN ADMINISTRATION IN CITY OF CARSON
PRESENT AMENDED DEPARTMENT BYLAWS TO CITY COUNCIL FOR APPROVAL

MATT MILLS – GARBAGE COLLECTION CONTRACT RENEWAL

RESOLUTION 2022-43 (APPROVE MTS INC GARBAGE COLLECTION AGREEMENT) – ROLL CALL

REVIEW CONTRACT AND BONDS FOR 119/121 BROADWAY BUILDING DEMOLITION

RESOLUTION 2022-44 (APPROVING CONTRACTS AND BONDS FOR 119/121 BROADWAY BUILDING DEMO) – ROLL CALL

IOWA RURAL WATER ASSOCIATION – WATER AND SEWER RATE STUDY

CITY-OWNED VACANT LOT BID PROPOSAL

RESOLUTION 2022-45 (ACCEPT PROPOSAL FOR CITY-OWNED VACANT LOTS) – ROLL CALL

MOTION TO APPROVE CONSENT AGENDA-ROLL CALL VOTE

All items listed under the Consent Agenda will be enacted **by one motion and roll call vote**. There will be no separate discussion of these items unless a request is made prior to the time the Council votes on the Motion.

- | | |
|---|----------------------------------|
| -MINUTES | -NOVEMBER BILLS |
| -UTILITY REPORT | -MUNICIPAL INFRACTION REPORT |
| -COMMUNITY CENTER REPORT | -OVERTIME REPORT |
| -SHERIFF'S REPORT | -ANIMAL CONTROL REPORT |
| -FIRE DEPARTMENT REPORT | -CLERK & TREASURER REPORTS |
| -CONDITIONAL USE PERMIT-411 S LOCUST-WHISKEY DISTILLERY OPERATIONS | |
| -WELL LEVEL REPORT | -CARSON COMMUNITY FUND STATEMENT |
| -ANNUAL FINANCIAL REPORT FY 2021/2022 | |
| -ORDINANCE 254 (AMEND 90.11 WATER SERVICE PIPE-2ND READING) | |
| -ORDINANCE 255 (AMEND 1.14 STANDARD PENALTY AND 49.05 VIOLATIONS-2ND READING) | |
| -RESOLUTION 2022-46 (APPROVE ANNUAL ROAD USE REPORT) | |
| -RESOLUTION 2022-47 (APPROVE ANNUAL URBAN RENEWAL REPORT) | |
| -RESOLUTION 2022-48 (SET DATE FOR PUBLIC HEARING ON NOT TO EXCEED \$750,000 GENERAL OBLIGATION PURPOSES) | |
| -RESOLUTION 2022-49 (DEPOSITORY AGREEMENT) | |

MAYOR & COMMISSIONER REPORTS

ADJOURN MEETING