

**REGULAR CITY COUNCIL MEETING**  
**MONDAY, MAY 11, 2015 7:30 PM**  
**AT CARSON COMMUNITY CENTER**

**AGENDA**

MEETING TO ORDER

APPROVE AGENDA

PUBLIC-JOLENE BOEGE

FOLLOW UP REGARDING STORM WATER DRAIN AT NORTH DYE AND NORTH STREET INTERSECTION

SUSAN MILLER, CARSON COMMUNITY CLUB – MAIN STREET IMPROVEMENT PROPOSAL

CONSIDERATION TO AMEND CITY CODE SECTION 122.07 (PEDDLER PERMIT TIME RESTRICTIONS)

**ORDINANCE 226 (AMENDING TIME RESTRICTIONS 122.07 FOR PEDDLERS, SOLICITORS, AND  
TRANSIENT MERCHANTS)-ROLL CALL VOTE**

MAINTENANCE REPORTS-CURB VALVE

**RESOLUTION 2015-12 (APPROVE SOLID WASTE PLAN AMENDMENTS) – ROLL CALL**

**RESOLUTION 2015-13 (APPROVE MAINTENANCE AGREEMENT WITH CAMBLIN MECHANICAL FOR  
COMMUNITY CENTER HEAT PUMPS AND CIRCULATION PUMPS INSPECTION AND FILTER CHANGES) –  
ROLL CALL VOTE**

**RESOLUTION 2015-14 (APPROVE RENEWAL OF ANNUAL LAW ENFORCEMENT CONTRACT WITH  
POTTAWATTAMIE COUNTY SHERIFFS DEPARTMENT) – ROLL CALL VOTE**

CITY CLERK REPORTS- MOTION TO APPROVE AUDIT SERVICE RFP, ETJ FUTURE LAND USE COMP PLAN  
DISCUSSION, FUNDING CONSIDERATIONS FOR WATER TREATMENT PLANT FILTER IMPROV PROJ

**RESOLUTION 2015-15 (APPROVE SPECS/PLANS, NOTICE OF HEARING AND LETTING FOR WATER  
TREATMENT PLANT FILTER IMPROV PROJ)-ROLL CALL VOTE**

**RESOLUTION 2015-16 (AUTHORIZING BIDS FOR WATER TREATMENT PLANT FILTER IMPROVEMENT  
PROJECT)-ROLL CALL**

MOTION TO APPROVE APPLICATION FOR TEMPORARY USE OF CITY PROPERTY-TERESA BAHR/CM REUNION  
CLOSE PORTION OF STREET

**RESOLUTION 2015-17 (APPROVE CLOSING PARK CAMPGROUND TO PUBLIC FOR CARSON RODEO  
EVENTS) – ROLL CALL**

**RESOLUTION 2015-18 (APPROVE TEMPORARY STREET CLOSINGS FOR CM REUNION CAR SHOW & 2015  
MUD RUN EVENT) – ROLL CALL**

**CONSENT AGENDA**: All items listed under the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the Motion.

1. APPROVE MINUTES	2. APPROVE BILLS	3. UTILITY REPORT	4. COMMUNITY CENTER REPORT
5. MUNICIPAL INFRACTION REPORT	6. FIRE DEPARTMENT REPORT	7. OVERTIME REPORT	8. SHERIFF'S REPORTS
9. APPROVED BUILDING PERMITS REPORT	10. SWIMMING POOL PERMIT-350 N COMMERCIAL ST		

MAYOR & COMMISSIONER REPORTS

ADJOURN MEETING