

CITY OF CARSON
PUBLIC HEARING REGARDING 2013/2014 BUDGET &
REGULAR CITY COUNCIL MEETING WILL FOLLOW
MONDAY, FEBRUARY 11, 2013
AT 7:30 PM
AT CARSON COMMUNITY CENTER

AGENDA

PUBLIC HEARING REGARDING 2013/2014 BUDGET

MEETING TO ORDER

APPROVE AGENDA

PUBLIC

JASON BRYAN-SCOUT LEADER REGARDING USE OF COMMUNITY CENTER FACILITY

LYNN CODY-PARK TRAIL PROJECT UPDATE

MAINTENANCE REPORTS-WASTE WATER TREATMENT PLANT ISSUES (RYAN BRANDT OF SNYDERS)

RESOLUTION 2013-5 (AUTHORIZING BIDS FOR 2013 DYE STREET IMPROVEMENTS)-ROLL CALL

RESOLUTION 2013-6 (AUTHORIZING BIDS FOR HWY 92 INTERSECTION IMPROVEMENTS)-ROLL CALL

RESOLUTION 2013-7 (AUTHORIZING BIDS FOR FIRE STATION ALLEY IMPROVEMENTS)-ROLL CALL

RESOLUTION 2013-1 (ACCEPT BID/CONTRACT FOR CEMETERY LAWN CARE)-ROLL CALL

RESOLUTION 2013-8 (APPROVE 2013/2014 CITY BUDGET)-ROLL CALL

ORDINANCE 214 (AMENDING CODE TO ADOPT SNOW EMERGENCY-3RD & FINAL READING)-ROLL CALL

COMMUNITY CENTER-SIDEWALK SNOW REMOVAL BID, LEGION BAR AGREEMENT, RENTAL REQUEST

ERIC WEUVE – REQUEST WATER BILL VARIANCE AT 328 BROADWAY (1TIME/24 MO. PERIOD)

JIM/KRISTIN SCHMIT - REQUEST WATER BILL VARIANCE AT 218 S LOCUST (1 TIME/24 MO. PERIOD)

RESOLUTION 2013 – 9 (FIXING DATE FOR MEETING ON PROPOSITION TO AUTHORIZE A LOAN AGREEMENT AND ISSUANCE OF NOTES TO EVIDENCE THE OBLIGATIONS OF THE CITY-STREET IMPROVEMENTS & AMBULANCE)-ROLL CALL

RESOLUTION 2013 – 10 (FIXING DATE FOR MEETING ON PROPOSITION TO AUTHORIZE A LOAN AGREEMENT AND ISSUANCE OF NOTES TO EVIDENCE THE OBLIGATIONS OF THE CITY-URBAN RENEWAL STREET IMPROVMENTS)-ROLL CALL

REVIEW CITY INSURANCE PROPOSALS

RESOLUTION 2013-4 (ACCEPT PROPOSAL FOR CITY INSURANCE)-ROLL CALL

CONSENT AGENDA: All items listed under the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the Motion.

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| 1. APPROVE MINUTES | 2. APPROVE BILLS | 3. CLERK & TREASURER REPORTS |
| 4. UTILITY REPORT | 5. OVERTIME REPORT | 6. COMMUNITY CENTER REPORT |
| 7. MUNICIPAL INFRACTION REPORT | 8. FIRE DEPARTMENT REPORT | 9. SHERIFF'S REPORT(S) |

COMMISSIONER REPORTS

ADJOURN MEETING