

**REGULAR CITY COUNCIL MEETING**  
**MONDAY, DECEMBER 11, 2017 7:30 PM**  
**AT CARSON COMMUNITY CENTER**

**AGENDA**

MEETING TO ORDER

APPROVE AGENDA

PUBLIC

WELL AND WATER TREATMENT PLANT PROPERTIES-REVIEW OF PROPERTY OWNER AGREEMENTS AND TERMS

MAINTENANCE REPORTS – WATER METER TECHNOLOGY

COMMUNITY CENTER REPORTS – FITNESS MEMBERSHIP POLICY FOR PUBLIC SAFETY OFFICERS (SHERIFF & POLICE), CARSON EMS AND FIRE MEMBERS, CAMBLINS QUOTE FOR HEAT PUMP COMPRESSOR

CITY CLERK REPORTS - SET DATE FOR FY 18/19 BUDGET WORKSHOP, SET DATE FOR ANNUAL FREE PET CLINIC

MOTION TO APPROVE ADVERTISING FOR CEMETERY LAWN CARE BIDS FOR 2017 SEASON

MOTION TO ACCEPT & APPROVE 1<sup>ST</sup> & FINAL PAY REQUEST FROM REMODELING DREAMS CONSTRUCTION LLC FOR LMI HOUSING REHA PROJECT, 440 PLEASANT ST, \$24,220.00, APPROVE FINAL COMPLETION & ACCEPTANCE CERTIFICATE

**CONSENT AGENDA:** All items listed under the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the Motion.

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|----------------------------|--------------------------------|---------------------------|
| 1. APPROVE MINUTES         | 2. APPROVE BILLS               | 3. UTILITY REPORT         |
| 4. COMMUNITY CENTER REPORT | 5. MUNICIPAL INFRACTION REPORT | 6. FIRE DEPARTMENT REPORT |
| 7. OVERTIME REPORT         | 8. CLERK & TREASURER REPORTS   | 9. SHERIFF'S DEPT REPORTS |

MAYOR & COMMISSIONER REPORTS

ADJOURN MEETING