

**PUBLIC HEARING REGARDING SALE OF CITY OWNED VACANT LOT,
REGULAR CITY COUNCIL MEETING TO FOLLOW
MONDAY, SEPTEMBER 14, 2015 7:30 PM
AT CARSON COMMUNITY CENTER**

AGENDA

PUBLIC HEARING REGARDING SALE OF CITY OWNED VACANT LOT

MEETING TO ORDER

APPROVE AGENDA

PUBLIC

RICK & JAKE STERNBERG – INQUIRY ABOUT CITY CODE CHAPTER 55.13.4-5, INQUIRY ABOUT PRIVATE SEWER CONNECTION

AMY CAMACHO – REQUEST 1 TIME/24 MONTH PERIOD WATER BILL ADJUSTMENT DUE TO LEAK

FIRE DEPARTMENT – PARAMEDIC UPGRADE ESTIMATE

MATTHEW ROTH, MAPA – DISCUSS DOWNTOWN REVITALIZATION GRANT PROGRAM

MOTION TO ACCEPT RESIGNATION OF MONTHLY WATER METER READING CONTRACTOR TIM TODD

CITY MAINTENANCE REPORTS: MONTHLY METER READINGS, PROPOSED MUNICIPAL MANAGEMENT CORP. LEAK DETECTION SURVEY CONTRACT

MAYOR GRAVES - CONSIDERATION TO ASPHALT PARK GRAVEL ROAD TO LOOP THE PARK WALKING TRAIL DESIGNATED PARKING (PAINT) AT TRAIL HEAD 418 S RODEO DRIVE
DISCUSSION ON CITY OWNED EQUIPMENT
UPDATE AND DISCUSSION ON NEIGHBORING COMMUNITY SHARING OPPORTUNITIES

REVIEW CITY CODE CHAPTER 65.01 – STOP LOCATIONS DESIGNATED (SPECIFICALLY REVIEW INTERSECTION OF PLEASANT & N. OAK)

RESOLUTION 2015-34 (DISPOSING OF CERTAIN CITY-OWNED PROPERTY LEGALLY DESCRIBED AS LOT 10 CARSON SUBDIVISION IN THE TOWN (NOW CITY) OF CARSON, LOCATED AT THE SOUTHEAST CORNER OF THE INTERSECTION OF SOUTH DYE AND WASHINGTON STREETS, TO DAWN AND BRIAN BROCKMAN AND TO ACCEPT THE TERMS AND CONDITIONS SET FORTH IN A WRITTEN OFFER MADE BY DAWN AND BRIAN BROCKMAN)-ROLL CALL

RESOLUTION 2015-35 (APPROVE CITY STREET FINANCIAL REPORT FOR FY 2014-2015) – ROLL CALL

ORDINANCE 227 (AMENDING THE CODE OF ORDINANCES OF THE CITY OF CARSON, IOWA, BY ADDING PROVISIONS PERTAINING TO DISORDERLY CONDUCT, 1ST READING, WAIVING 2ND AND 3RD READINGS-2015 LEGISLATIVE UPDATE)-ROLL CALL

CONSENT AGENDA: All items listed under the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the Motion.

1. APPROVE MINUTES	2. APPROVE BILLS	3. UTILITY REPORT	4. COMMUNITY CENTER REPORT
5. MUNICIPAL INFRACTION REPORT	6. FIRE DEPARTMENT REPORT	7. OVERTIME REPORT	8. SHERIFF'S REPORT
9. CLERK & TREASURER REPORTS			

MAYOR & COMMISSIONER REPORTS – CURB CUT ON SOUTH ALLEN

ADJOURN MEETING