

**REGULAR CITY COUNCIL MEETING  
MONDAY, OCTOBER 9, 2017 7:30 PM  
AT CARSON COMMUNITY CENTER**

**AGENDA**

MEETING TO ORDER

APPROVE AGENDA

PUBLIC

GAIL BROW, 432 VINE STREET – WATER MAIN BREAK

DAVE STURM, SNYDER & ASSOCIATES-SOUTH DYE STREET IMPROVEMENTS PROBABLE COSTS AND ALTERNATE OPTIONS FOR PROJECT

DIANE MCGRAIN, SCHROER & ASSOCIATES – 2016/2017 AUDIT REPORT  
**MOTION TO ACCEPT AND APPROVE 2016/2017 ANNUAL AUDIT REPORT**

**CITY MAINTENANCE REPORTS:**

- WATER TOWER INSPECTION AND CLEANING BID PROPOSALS
- VINER CONSTRUCTION STREET REPAIRS
- WELL LEVEL REPORTS

**RESOLUTION 2017-25 (APPROVE ANNUAL TIF URBAN RENEWAL STATE REPORT)-ROLL CALL**

**RESOLUTION 2017-28 (APPROVE STALE FUND CLEARING:EMERGENCY FUND, FEDERAL GRANTS FUND, EMPLOYEE BENEFIT FUND, TORT LIABILITY FUND, AND CAPITAL PROJECTS) – ROLL CALL**

**LEGISLATIVE ORDINANCE UPDATES:**

**ORDINANCE 234 (APPROVE AMENDING CITY CODE PROVISIONS PERTAINING TO CIGARETTE AND TOBACCO PERMITS, 1<sup>ST</sup> READING)-ROLL CALL VOTE**

**ORDINANCE 235 (APPROVE AMENDING CITY CODE PROVISIONS PERTAINING TO ALL-TERRAIN VEHICLES, 1<sup>ST</sup> READING)-ROLL CALL VOTE**

**ORDINANCE 236 (APPROVE AMENDING CITY CODE PROVISIONS PERTAINING TO WATER SERVICE DISCONTINUED, 1<sup>ST</sup> READING)-ROLL CALL VOTE**

LMI HOUSING REHAB SUMMARY STATUS REPORT

WATER TREATMENT PLANT PROPERTY CONSIDERATIONS

<b>CONSENT AGENDA:</b> All items listed under the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the Motion.			
1. APPROVE MINUTES	2. APPROVE BILLS	3. UTILITY REPORT	4. COMMUNITY CENTER REPORT
5. MUNICIPAL INFRACTION REPORT	6. FIRE DEPARTMENT REPORT	7. OVERTIME REPORT	8. SHERIFF'S REPORTS
9. AUGUST & SEPTEMBER CLERK & TREASURER REPORTS		10. BUILDING PERMIT REPORT	

MAYOR & COMMISSIONER REPORTS

ADJOURN MEETING