

**REGULAR CITY COUNCIL MEETING**  
**MONDAY, OCTOBER 12, 2015 7:30 PM**  
**AT CARSON COMMUNITY CENTER**

**AGENDA**

MEETING TO ORDER

APPROVE AGENDA

PUBLIC

JON TAYLOR, 122 GRACE STREET – DISCUSS UTILITY BILL ACCOUNT #946

CITY ATTORNEY’S OPINION REGARDING RICK & JAKE STERNBERG’S INQUIRY ABOUT CITY CODE CHAPTER 55.13.4-5 POULTRY PROHIBITED WITHIN CITY LIMITS, INQUIRY ABOUT PRIVATE SEWER CONNECTION

JAKE KVAAL, AGRIVISION GROUP – LEASE PURCHASE PROPOSALS FOR CITY MAINTENANCE EQUIPMENT

MOTION TO SET DATE FOR PUBLIC HEARING REGARDING LEASE PURCHASE AGREEMENT FOR CITY MAINTENANCE EQUIPMENT TO BE HELD OCTOBER 26, 2015 7:30 PM

REVIEW PARK TILING QUOTES

MOTION TO APPROVE PAY REQUEST NO. 1 – CARLEY CONSTRUCTION, CARSON TRAIL PROJECT \$71,195.85, HOLDING 5% RETAINAGE

COUNCIL MEMBER HENDRICKS – RODEO DRIVE SPEED BUMPS

CITY MAINTENANCE REPORTS: MONTHLY WELL LEVEL REPORTS, HIGH DAILY USAGE LEAK DETECTION NEEDED/RESULTS, UPDATE ON WATER TOWER TANK EXTERIOR PAINT MAINTENANCE

REVIEW INDEPENDENT CONTRACTOR APPLICATIONS FOR MONTHLY WATER METER READING CONTRACTED SERVICES

**RESOLUTION 2015-\_\_ (APPROVE CONTRACT FOR MONTHLY WATER METER READING SERVICES) – ROLL CALL**

**RESOLUTION 2015-\_\_ (APPROVE CITY ANNUAL URBAN RENEWAL REPORT FOR FISCAL YEAR JULY 2014-JUNE 2015) - ROLL CALL**

**CONSENT AGENDA:** All items listed under the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the Motion.

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|--------------------------------|---------------------------|--------------------|----------------------------|
| 1. APPROVE MINUTES             | 2. APPROVE BILLS          | 3. UTILITY REPORT  | 4. COMMUNITY CENTER REPORT |
| 5. MUNICIPAL INFRACTION REPORT | 6. FIRE DEPARTMENT REPORT | 7. OVERTIME REPORT | 8. SHERIFF’S REPORT        |
| 9. CLERK & TREASURER REPORTS   |                           |                    |                            |

MAYOR & COMMISSIONER REPORTS

ADJOURN MEETING