

**PUBLIC HEARING REGARDING PROPOSED 2015/2016 BUDGET  
REGULAR CITY COUNCIL MEETING TO FOLLOW  
MONDAY, MARCH 9, 2015 7:30 PM  
AT CARSON COMMUNITY CENTER**

**AGENDA**

PUBLIC HEARING REGARDING 2015/2016 BUDGET

MEETING TO ORDER

APPROVE AGENDA

PUBLIC

OLSSON ASSOCIATES ENGINEERING FIRM – FOLLOW UP REGARDING PROBABLE COST FOR WATER TREATMENT PLANT FILTER IMPROVEMENT PROJECT

**RESOLUTION 2015-8 (ACCEPT AND APPROVE LETTER OF AGREEMENT AMENDMENT #1 WITH OLSSON ASSOCIATES FOR REPLACEMENT OF WATER TREATMENT PLANT FILTERS, BUILDING MODIFICATIONS, AND ASSOCIATED WORK)-ROLL CALL**

FOLLOW UP REGARDING STORM WATER DRAIN AT NORTH DYE AND NORTH STREET INTERSECTION: DAVE STURM, SNYDER & ASSOCIATES ENGINEERING FIRM

REVIEW PARK TRAIL CONSTRUCTION BIDS

**RESOLUTION 2015-10 (APPROVE MAKING AWARD OF CONTRACT AND NOTICE TO PROCEED-PARK TRAIL CONSTRUCTION)-ROLL CALL**

MAINTENANCE REPORTS-REVIEW NEW COMMERCIAL ZERO-TURN MOWER PROPOSALS (RE-BIDS), CARDBOARD RECYCLING MOTION TO ALLOW DENNIS HOTZE TO COLLECT TRAILER RECYCLABLES

**RESOLUTION 2015-6 (ACCEPT PROPOSAL (BID) FOR NEW COMMERCIAL ZERO-TURN MOWER PROPOSAL)-ROLL CALL**

**RESOLUTION 2015-9 (APPROVE AND ADOPT 2015-2016 FISCAL YEAR BUDGET) – ROLL CALL**

GREG NEILL-REQUEST ONE TIME IN 24 MONTH PERIOD WATER BILL ADJUSTMENT DUE TO WATER LEAK

CITY CLERK REPORTS- MEMORIAL REQUEST FROM ALL SCHOOL REUNION COMMITTEE, SRF LOAN ACH PAYMENT REQUEST

**CONSENT AGENDA:** All items listed under the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the Motion.

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|--------------------------------|---------------------------|--------------------|----------------------------|
| 1. APPROVE MINUTES             | 2. APPROVE BILLS          | 3. UTILITY REPORT  | 4. COMMUNITY CENTER REPORT |
| 5. MUNICIPAL INFRACTION REPORT | 6. FIRE DEPARTMENT REPORT | 7. OVERTIME REPORT | 8. SHERIFF'S REPORTS       |
| 9. CLERK & TREASURER REPORTS   |                           |                    |                            |

MAYOR & COMMISSIONER REPORTS

ADJOURN MEETING