

**REGULAR CITY COUNCIL MEETING
MONDAY, JUNE 9, 2014 7:30 PM
AT CARSON COMMUNITY CENTER**

AGENDA

MEETING TO ORDER

APPROVE AGENDA

PUBLIC

BRIAN & JULIE TIPPERY – REQUEST 1 TIME/24 MONTH PERIOD WATER BILL ADJUSTMENT DUE TO WATER LEAK

WES HENDERSON-TRAFFIC CONCERN ON BROADWAY

RESOLUTION 2014-21 (APPROVE CAMBLIN MECHANICAL MAINTENANCE CONTRACT FOR COMMUNITY CENTER HEAT PUMP SYSTEM MAINTENANCE & POT FEEDER ADDITION TO SYSTEM)-ROLL CALL

MAINTENANCE – DITCHES, BROKEN CURB ON SOUTH ALLEN ST., DNR LETTER DATED 5/14/14 REGARDING WWTP, APPLGATE ELECTRIC CITY SIGN REPAIRS, NORTH STREET SEEDING ALONG RIGHT OF WAY, DOWNTOWN BROADWAY STREET MAINTENANCE, TREES

RESOLUTION 2014-22 (APPROVE GRANT APPLICATOIN TO STATE RECREATIONAL TRAILS GRANT PROGRAM) – ROLL CALL

VACATE ALLEY ADJACENT TO 126 NORTH CENTRAL ST.

REVIEW CITY CODE CHAPTER 75 ALL TERRAIN VEHICLES AND SNOWMOBILES

RESOLUTION 2014-23 (SET EMPLOYEE WAGES FOR FY 2014-2015-EMPLOYEE PERFORMANCE EVALUATION)-ROLL CALL

CONSENT AGENDA: All items listed under the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the Motion.

- | | | | |
|--|--|--|----------------------------|
| 1. APPROVE MINUTES | 2. APPROVE BILLS | 3. UTILITY REPORT | 4. COMMUNITY CENTER REPORT |
| 5. FIRE DEPARTMENT REPORT | 6. OVERTIME REPORT | 7. MUNICIPAL INFRACTION REPORT | |
| 8. SHERIFF'S REPORT | 9. COMMUNITY CLUB STREET DANCE PERMIT FOR 8/1/14 | 10. COUNTRY STORE CIGARETTE PERMIT RENEWAL | |
| 11. TEMP SWIMMING POOL PERMIT APPROVED-NICK AMDOR | 13. CARSON PARK BOARD MUD RUN PERMIT FOR 7/26/14 | | |
| 14. APPROVE RODEO COMMITTEE'S BEER PERMIT PENDING COMPLETE APPLICATION TO IA ABD | | | |

MAYOR & COMMISSIONER REPORTS-CITY ATTORNEY SERVICES, CITY CODE CHAPTER 20

ADJOURN MEETING