

**REGULAR CITY COUNCIL MEETING**  
**MONDAY, JANUARY 9, 2017 7:30 PM**  
**AT CARSON COMMUNITY CENTER**

**AGENDA**

MEETING TO ORDER

APPROVE AGENDA

PUBLIC

**RESOLUTION 2017-1 (RENEWAL AND SUSTAIN RULES OF PROCEDURE FOR CONDUCT OF CITY COUNCIL BUSINESS AND CITY COUNCIL MEETING DECORUM) – ROLL CALL**

RANDALL CORBIN ESTATE, 212 HIGHWAY – WATER LEAK & CURB STOP STATUS

“ISO” INSURANCE SERVICES OFFICE PUBLIC PROTECTION CLASSIFICATION REPORT

MAINTENANCE REPORTS - UPDATE ON STAFF CERTIFICATIONS, DNR INSPECTION & WATER TREATMENT PLANT RECOMMENDATIONS, WATER TOWER MAINTENANCE & INSPECTION CONTRACT

**RESOLUTION 2017-2 (ACCEPT BID & AWARD CONTRACT FOR 2017 CEMETERY LAWN CARE)-ROLL CALL**

**RESOLUTION 2017-3 (APPROVE ANNUAL DEPOSITORY AGREEMENT WITH ROLLING HILLS BANK)-ROLL CALL**

MOTION TO DIRECT THE CITY CLERK TO UTILIZE “THE HERALD NEWSPAPER” OF AVOCA IOWA AS THE CITY OF CARSON’S OFFICIAL NEWSPAPER FOR PUBLICATIONS, WITH THE OPTION TO PUBLISH IN THE DAILY NON PARIEL FOR TIME SENSITIVE PUBLICATIONS AS NECESSARY

REVIEW BID PROPOSAL(S) FOR CITY EQUIPMENT AVAILABLE FOR SALE, MOTION TO ACCEPT SPECIFIED BID(S)

DISCUSSION REGARDING CITY INSURANCE RENEWALS

**CONSENT AGENDA:** All items listed under the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the Motion.

- |   |                           |                    |                            |
|---|---------------------------|--------------------|----------------------------|
| 1. APPROVE MINUTES  | 2. APPROVE BILLS          | 3. UTILITY REPORT  | 4. COMMUNITY CENTER REPORT |
| 5. MUNICIPAL INFRACTION REPORT  | 6. FIRE DEPARTMENT REPORT | 7. OVERTIME REPORT | 8. SHERIFF’S REPORTS       |
| 9. COUNTRY STORE LIQUOR LICENSE RENEWAL PENDING APPLICATION & DRAM SHOP FOR RENEWAL SUBMITTAL |                           |                    |                            |
| 11. CLERK & TREASURER REPORTS   |                           |                    |                            |

MAYOR & COMMISSIONER REPORTS

ADJOURN MEETING