

**CARSON CITY COUNCIL**  
**BUDGET WORKSHOP SESSION TWO FOR FY 2015/2016 AT 6:00 PM**  
*(Workshops are for discussion and work session purposes only. There will be no City Council action taken during the budget workshop.)*  
**PUBLIC HEARING REGARDING**  
**PARK TRAIL PROJECT PLANS AND SPECIFICATIONS**  
**REGULAR CITY COUNCIL MEETING TO FOLLOW AT 7:30 PM**  
**MONDAY, FEBRUARY 9, 2015**  
**AT CARSON COMMUNITY CENTER**

**AGENDA**

PUBLIC HEARING REGARDING PARK TRAIL PROJECT PLANS & SPECIFICATIONS

MEETING TO ORDER

APPROVE AGENDA

PUBLIC

OLSEN ASSOCIATES ENGINEERING FIRM – WATER TREATMENT PLANT IMPROVEMENTS

ERIC HOUGH OF TOTAL FARM SOLUTIONS – REQUEST FOR WELL DRILLING PERMIT

**RESOLUTION 2015-5 (APPROVE HEARTLAND REGIONAL COMPACT 2050)-ROLL CALL**

CHRIS PRACHT-BINGO FUNDRAISER FOR TREE CARVING PROJECT INFORMATION AND REQUEST CITY TO APPLY FOR PERMITS FROM STATE

STORM WATER DRAIN AT NORTH DYE AND NORTH STREET INTERSECTION: DAVE STURM, SNYDER & ASSOCIATES ENGINEERING FIRM

ALEEN BUSSE – REQUEST ONE TIME IN 24 MONTH PERIOD ADJUSTMENT DUE TO LEAK

SHIRLEY STEPHENS – REQUEST ONE TIME IN 24 MONTH PERIOD ADJUSTMENT DUE TO LEAK

MAINTENANCE REPORTS-WASTE WATER TREATMENT COMPLAINT INSPECTION REPORT FROM DNR, REVIEW NEW COMMERCIAL ZERO-TURN MOWER PROPOSALS (BIDS), SNOW & ICE REMOVAL POLICY

**RESOLUTION 2015-6 (ACCEPT PROPOSAL (BID) FOR NEW COMMERCIAL ZERO-TURN MOWER PROPOSAL)-ROLL CALL**

CITY CLERK REPORTS-WATER METER AT 447 WASHINGTON, COUNCIL MEETING DECORUM DOCUMENT

**RESOLUTION 2015-7 (ACCEPT AND APPROVE OF RULES OF PROCEDURE & COUNCIL MEETING DECORUM)-ROLL CALL**

CHIP STANCZAK & CHRIS HITCHCOCK-APPLICATION FOR TEMPORARY USE OF CITY PROPERTY PERMIT

**CONSENT AGENDA:** All items listed under the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the Motion.

1. APPROVE MINUTES	2. APPROVE BILLS	3. UTILITY REPORT	4. COMMUNITY CENTER REPORT
5. MUNICIPAL INFRACTION REPORT	6. FIRE DEPARTMENT REPORT	7. OVERTIME REPORT	8. SHERIFF'S REPORTS
9. CLERK & TREASURER REPORTS			

MAYOR & COMMISSIONER REPORTS

ADJOURN MEETING