

**REGULAR CITY COUNCIL MEETING**  
**MONDAY, AUGUST 10, 2015 7:30 PM**  
**AT CARSON COMMUNITY CENTER**

**AGENDA**

MEETING TO ORDER

APPROVE AGENDA

PUBLIC

MOTION TO FILL CITY COUNCIL SEAT VACANCY BY APPOINTMENT

MOTION TO APPOINT CITY REPRESENTATIVES FOR CITIES GRANT PROGRAM MEETINGS

FIRE DEPARTMENT – PARAMEDIC UPGRADE

MAINTENANCE ITEMS-      WATER LEAK AT VICINITY OF NORTH DYE AND HIGH ST INTERSECTION  
   PRIVATE SEWER CONNECTION EMERGENCY DIG ON NORTH CENTRAL ST REPAIR

FOLLOW UP REGARDING TRAFFIC VISABILITY AT GAZEBO AT BROADWAY & CENTRAL STREET INTERSECTION

**RESOLUTION 2015-30 (PROPOSING THE SALE OF CITY-OWNED PROPERTY LOCATED AT THE SOUTHEAST CORNER OF THE INTERSECTION OF SOUTH DYE AND WASHINGTON STREETS, ON THE TERMS AND CONDITIONS SET FORTH IN A WRITTEN OFFER MADE BY BRIAN AND DAWN BROCKMAN AND TO SET A HEARING ON SAID PROPOSAL)-ROLL CALL**

**RESOLUTION 2015-31 (DIRECTING THE ACCEPTANCE OF A PROPOSAL TO PURCHASE \$200,000 GENERAL OBLIGATION CAPITAL LOAN NOTES, SERIES 2015-PURCHASE AGREEMENT) – ROLL CALL**

**RESOLUTION 2015-32 (APPOINTING REGISTRAR AND PAYING AGENT-WATER TREATMENT PLANT FILTERS, GENERAL OBLIGATION CAPITAL LOAN NOTES, SERIES 2015) – ROLL CALL**

**RESOLUTION 2015-33 (AUTHORIZING THE ISSUANCE OF NOTES-WATER TREATMENT PLANT FILTERS, GENERAL OBLIGATION CAPITAL LOAN NOTES, SERIES 2015) – ROLL CALL**

MOTION TO APPROVE TAX EXEMPTION CERTIFICATE FOR WATER TREATMENT PLANT FILTERS, GENERAL OBLIGATION CAPITAL LOAN NOTES, SERIES 2015

CITY CLERK REPORTS:      UTILITY BILL CLOSED ACCOUNT DEPOSIT REFUND, 322 N MILDRED ST.  
   UPDATE ON ORDINANCE TO AMEND CURB STOP RESPONSIBILITY FOR REPAIRS  
   IOWA CODIFICATION LEGISLATIVE UPDATES

COMMUNITY CENTER RENTAL CANCELLATION REFUND

**CONSENT AGENDA:** All items listed under the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the Motion.

|                                |                           |                    |                            |
|--------------------------------|---------------------------|--------------------|----------------------------|
| 1. APPROVE MINUTES             | 2. APPROVE BILLS          | 3. UTILITY REPORT  | 4. COMMUNITY CENTER REPORT |
| 5. MUNICIPAL INFRACTION REPORT | 6. FIRE DEPARTMENT REPORT | 7. OVERTIME REPORT | 8. SHERIFF'S REPORT        |

MAYOR & COMMISSIONER REPORTS

ADJOURN MEETING