

PUBLIC HEARING REGARDING 2014/2015 BUDGET AMENDMENT
REGULAR CITY COUNCIL MEETING TO FOLLOW
MONDAY, APRIL 13, 2015 7:30 PM
AT CARSON COMMUNITY CENTER

AGENDA

PUBLIC HEARING REGARDING 2014/2015 BUDGET AMENDMENT

MEETING TO ORDER

APPROVE AGENDA

PUBLIC

RESOLUTION 2015-11 (APPROVE AND ADOPT 2014-2015 FISCAL YEAR BUDGET AMENDMENT) – ROLL CALL

CHARLES BICHEL – CURB VALVE

MARK & RHONDA CRUMLEY – ICE CREAM TRUCK OPERATION AND PERMIT INQUIRY

LARRY ALLEN – ANNUAL CARSON HIGH SCHOOL RODEO

OLSSSEN ASSOCIATES ENGINEERING FIRM – FOLLOW UP REGARDING PROBABLE COST FOR WATER TREATMENT PLANT FILTER IMPROVEMENT PROJECT

FOLLOW UP REGARDING STORM WATER DRAIN AT NORTH DYE AND NORTH STREET INTERSECTION: DAVE STURM, SNYDER & ASSOCIATES ENGINEERING FIRM

MAINTENANCE REPORTS-REVIEW 2015 SOLID WASTE COMPREHENSIVE PLAN WITH BARKER LEMAR

CITY CLERK REPORTS-DAVIS TAYLOR INSURANCE WORKERS COMP COVERAGE RECOMMENDATION, TITLE VI SITE REVIEW & COMPLIANCE PER IOWA DOT

TITLE VI COMPLIANCE:

RESOLUTION 2015-12 (APPROVE AND ADOPT COMMITMENT TO TITLE VI OF THE CIVIL RIGHTS ACT OF 1964, APPROVE AND ADOPT TITLE VI NON-DISCRIMINATION AGREEMENT BETWEEN IOWA DEPARTMENT OF TRANSPORTATION AND CITY OF CARSON, IOWA, AND STANDARD DOT TITLE VI ASSURANCES)-ROLL CALL

RESOLUTION 2015-13 (APPROVE AND ADOPT CIVIL RIGHTS TITLE VI DISCRIMINATION & SEXUAL HARRASSMENT/ABUSE POLICY, TITLE VI NOTICE TO PUBLIC, CURB RAMP TRANSITION PLAN, AND APPOINT THE CITY CLERK, BRIANNE DUEDE, AS THE TITLE VI LIAISON OR COORDINATOR)-ROLL CALL

TRICIA HENDRICKS-REQUEST 1 TIME/24 MONTH PERIOD WATER BILL ADJUSTMENT DUE TO LEAK

STEVE MARSH-REQUEST 1 TIME/24 MONTH PERIOD WATER BILL ADJUSTMEENT DUE TO LEAK

CONSENT AGENDA: All items listed under the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the Motion.

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| 1. APPROVE MINUTES | 2. APPROVE BILLS | 3. UTILITY REPORT | 4. COMMUNITY CENTER REPORT |
| 5. MUNICIPAL INFRACTION REPORT | 6. FIRE DEPARTMENT REPORT | 7. OVERTIME REPORT | 8. SHERIFF'S REPORTS |
| 9. CLERK & TREASURER REPORTS | 10. COUNTRY STORE LIQOUR LICENSE UPDATE TO ADD CARRYOUT NATIVE WINE TO PERMIT | | |
| 11. CARSON LEGION LIQOUR PERMIT RENEWAL | 12. CIB BREWERY CLASS B BEER PERMIT W/SUNDAY SALES (SELL BY GLASS/TASTING ROOM) | | |

MAYOR & COMMISSIONER REPORTS

ADJOURN MEETING