

**CITY OF CARSON**  
**REGULAR CITY COUNCIL MEETING**  
**MONDAY, MARCH 11, 2024 7:30 PM AT THE CARSON COMMUNITY CENTER**

**AGENDA**

CALL MEETING TO ORDER & PLEDGE OF ALLEGIANCE

APPROVE AGENDA

**PUBLIC FORUM** DISCUSSION IS ALLOWED BUT LIMITED TO THREE (3) MINUTES PER INDIVIDUAL. A MAXIMUM OF 20 MINUTES WILL BE SET ASIDE FOR PUBLIC COMMENTS. MAYOR OR PRESIDING OFFICER HAS THE RIGHT AND OBLIGATION TO ENFORCE THE MEETING DECORUM RULES OF PROCEDURE.

DISCUSS/TAKE ACTION REGARDING AN ADDITIONAL CITY WELL

APPLICATION FOR VOLUNTARY ANNEXATION FROM LARRY & JANEL ALLEN  
**RESOLUTION 2024-4 (RECEIVING AND FILING AN APPLICATION FOR THE VOLUNTARY ANNEXATION OF CERTAIN TERRITORY LOCATED ADJACENT TO THE CITY OF CARSON IOWA OWNED BY LARRY ALLEN & JANEL ALLEN)-ROLL CALL**

JORDAN EASTON, CARSON VOLUNTEER FIRE DEPARTMENT  
UPDATE ON 2014 INTERNATIONAL FIRE TRUCK BUILD  
MOTION TO ADVERTISE FOR BIDS FOR SALE OF SURPLUS PROP: 1999 GMC C7500 TRUCK

DISCUSS/TAKE ACTION REGARDING FIRE STATION WEST WALL PROPOSAL(S)

PUBLIC WORKS DEPARTMENT MONTHLY REPORTS –  
END-OF-SEASON PART-TIME EMPLOYMENT TERMINATION  
REQUEST QUOTES FOR PREVENTATIVE MAINTENANCE SEWER JET SERVICE  
REQUEST QUOTES FOR WATER TOWER MAINTENANCE  
EMPLOYEE HANDBOOK SECTION 509 UNIFORM POLICY  
PROPER TIRE DISPOSAL REQUIREMENTS

DISCUSS/TAKE ACTION ON THE MANMANN ASPHALT STREET PATCH REPAIRS PROPOSAL

APPLIANCE, FURNITURE, BULK GARBAGE COLLECTION PROCEDURES, REVENUE & COSTS

WATER AND SEWER RATE STUDY

REVIEW THE REGISTER OF VACANT PROPERTIES, DISCUSS ESTABLISHING A BILLING POLICY FOR VACANT PROPERTIES CONNECTED TO CITY WATER AND SEWER SERVICES

<b>CONSENT AGENDA-ROLL CALL VOTE:</b> All items listed under the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the Motion.		
1. APPROVE MINUTES	2. APPROVE BILLS	3. UTILITY REPORT
4. COMMUNITY CENTER REPORT	5. FIRE DEPARTMENT REPORT	6. OVERTIME REPORT
7. CLERK & TREASURER'S REPORT	8. SHERIFF'S REPORT	9. ANIMAL CONTROL REPORT
10. MUNICIPAL INFRACTION REPORT	11. BUILDING PERMIT REPORT	
12. <b>RESOLUTION 2024-5 (APPROVE RENEWAL OF LEGION CONCESSION BAR LEASE AGREEMENT FOR COMMUNITY CENTER-2 YR TERM)</b>		
13. APPROVE RENEWAL OF LAW ENFORCEMENT CONTRACT WITH POTTAWATTAMIE COUNTY SHERIFF'S DEPARTMENT		

REQUEST FROM AMBER CHAPTER ORDER OF EASTERN STAR – LITTLE FREE LIBRARY

MAYOR & COMMISSIONER REPORTS

ADJOURN MEETING