

**CITY OF CARSON
REGULAR CITY COUNCIL MEETING
MONDAY, JUNE 13, 2022 7:30 PM
AT CARSON COMMUNITY CENTER**

AGENDA

CALL MEETING TO ORDER & PLEDGE OF ALLEGIANCE

APPROVE AGENDA

PUBLIC FORUM COMMENTS & DISCUSSIONS LIMITED TO THREE MINUTES PER INDIVIDUAL. MAXIMUM OF 20 MINUTES WILL BE SET ASIDE FOR PUBLIC COMMENTS. MAYOR OR PRESIDING OFFICER HAS THE RIGHT & OBLIGATION TO ENFORCE DECORUM RULES OF PROCEDURE.

LOGAN MILLER, MIDDLE MILE FIBER INFRASTRUCTURE PROJECT – UNITE PRIVATE NETWORKS

MATT MILLS, MILLS TRASH SERVICE – REVIEW TERMS OF CONTRACT FOR RENEWAL

CARSON FIRE DEPARTMENT – REVISIONS TO AMBULANCE BUILD & CONTRACT AMOUNT

DISCUSSION/POSSIBLE ACTION

- A. BRAD MADSEN, GRADE II DNR OPERATOR BY AFFIDAVIT & MAY REPORTS
- B. PERSONNEL COMMITTEE RECOMMENDATIONS TO FILL PUBLIC WORKS POSITION(S)
- C. **RESOLUTION 2022 – 17 (APPROVE SETTING EMPLOYEE WAGE FOR PUBLIC WORKS NEW HIRE(S)) – ROLL CALL**
- D. EMPLOYEE WATER & WASTEWATER TRAINING, EXAMINATION, AND CERTIFICATION REIMBURSEMENT AGREEMENT

DISCUSSION/POSSIBLE ACTION – SNYDER & ASSOCIATES ENGINEERING REPORTS

- A. HIGHWAY 92 INDUSTRIAL PARK WATER & SEWER
- B. 119/121 BROADWAY STRUCTURAL ENGINEERING SERVICES-SHUCK BRITSON
- C. PARK CONCESSION STAND IMPROVEMENT PROJECT BID(S)

DOWNTOWN RESOURCE COORDINATOR REPORT – UPDATE REGARDING DOWNTOWN MURALS
SIDEWALK UPDATE FOR 126 BROADWAY

ADMINISTRATOR CLERK REPORT- STRATEGIC PLAN UPDATE 2022 PUBLIC INPUT SESSION – 7/11/22 6:30 PM

STREET ASPHALT IMPROVEMENT PROPOSAL

MAYOR REPORT – ANNUAL EMPLOYEE EVALUATIONS COMPLETED

RESOLUTION 2022-18 (APPROVE SETTING EMPLOYEE WAGES – EMPLOYEE PERFORMANCE EVALUATIONS) – ROLL CALL

RESOLUTION 2022-19 (APPROVE ISSUING A QUITCLAIM DEED TO SARAH A. PLAGMAN TO CORRECT COUNTY RECORDS) – ROLL CALL

RESOLUTION 2022-20 (APPROVE DERELICT BUILDING GRANT AWARD AGREEMENTS FOR 119/121 BROADWAY) - ROLL CALL

RESOLUTION 2022-21 (RETROACTIVE APPROVAL OF USIC LOCATING SERVICE CONTRACT) – ROLL CALL

CONSENT AGENDA: All items listed under the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Council votes on the Motion.

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| 1. APPROVE MINUTES | 2. APPROVE BILLS | 3. UTILITY REPORT | 4. COMMUNITY CENTER REPORT |
| 5. FIRE DEPARTMENT REPORT | 6. OVERTIME REPORT | 7. ANIMAL CONTROL REPORT | 8. SHERIFFS REPORTS |
| 9. MUNICIPAL INFRACTION REPORT | 10. CARSON COUNTRY STORE Cigarette/Tobacco/Nicotine/Vapor Permits | | 11. CLERK REPORT |
| 12. APPROVE COMMUNITY IMPACT GRANT AGREEMENT WITH COMMUNITY FOUNDATION FOR WESTERN IOWA | | | |

MAYOR & COMMISSIONER COMMENTS

ADJOURN MEETING