

**CITY OF CARSON
REGULAR CITY COUNCIL MEETING**

MONDAY, MARCH 10, 2025 7:30 PM CARSON COMMUNITY CENTER – MULTI PURPOSE ROOM 2

AGENDA

CALL MEETING TO ORDER & PLEDGE OF ALLEGIANCE

APPROVE AGENDA

PUBLIC FORUM **COMMENTS & DISCUSSIONS ARE LIMITED TO THREE MINUTES PER INDIVIDUAL.**
A MAXIMUM OF 20 MINUTES WILL BE SET ASIDE FOR PUBLIC COMMENTS. MAYOR OR PRESIDING OFFICER HAS THE RIGHT AND OBLIGATION TO ENFORCE THE MEETING DECORUM RULES

DISCUSSION OF WATER SUPPLY AT JEFFREY MARTENS/DAN EASTON’S SHED – HWY 92

DISCUSSION OF TRAFFIC ISSUES ALONG NORTH COMMERCIAL/NORTH STREET INTERSECTION

LUCAS MOSIER, ARMOUR INSURANCE – MOTION TO APPROVE RENEWAL WITH EMC INSURANCE

GRANT ANDERSON, MAPA – FOLLOW UP ON OUR CITY’S STRATEGIC PLAN FROM THE PUBLIC MEETING IN JANUARY AND OTHER PLANNING ALTERNATIVES

KAREN ZIMMERMAN – HIGH SCHOOL RODEO DISCUSSION

SUSAN MILLER – DREAMLAND THEATRE FAÇADE UPDATE

JORDAN EASTON, FIRE CHIEF – DISCUSSION/TAKE MOTION FOR SALE OF AMBULANCE

MOTION TO APPROVE JOB DESCRIPTIONS OF PUBLIC WORKS LABOR I, ON-CALL SEASONAL SNOW PLOW AND ON-CALL SEASONAL MOWING/TRIMMING POSITIONS

MOTION TO APPROVE CITY CLERK ADMINISTRATOR TO ADVERTISE FOR PUBLIC WORKS LABOR I, ON-CALL SEASONAL SNOW PLOW POSITION, ON-CALL SEASONAL MOWING/TRIMMING POSITIONS BY SOCIAL MEDIA AND NEWSPAPER

MOTION TO APPROVE POWERTECH GENERATOR SERVICE AGREEMENT FOR EMERGENCY GENERATOR AT WASTEWATER PLANT FOR JULY 2025-JUNE 2026

DISCUSSION OF WATER AND SEWER RATE STUDY

CLERK’S REPORT – IMFOA CONFERENCE, FUNDS FOR ZIPCODE DAY, CANCELLATION OF LINXUP AND USIC SERVICES

MOTION TO APPROVE DISTRIBUTION FROM CARSON’S COMMUNITY FOUNDATION FUND FOR THE COMMUNITY ZIPCODE DAY CELEBRATION

PUBLIC WORKS REPORT

MOTION TO APPROVE CONSENT AGENDA – ROLL CALL VOTE:

All items listed under the Consent Agenda will be enacted by one motion and roll call vote. There will be no separate discussion of these items unless a request is made prior to the time the Council votes on the Motion.

1. APPROVE FEBRUARY 10, 2025 COUNCIL MINUTES
 2. APPROVE MARCH 2025 BILLS
 3. APPROVE JANUARY & FEBRUARY 2025 TREASURER REPORTS
 4. UTILITY REPORT
 4. COMMUNITY CENTER REPORT
 5. FIRE DEPT REPORT
 6. OVERTIME REPORT
 7. MUNICIPAL INFRACTION REPORT
 9. BUILDING PERMIT REPORT
 10. SHERIFF’S REPORT
 11. APPLICATION FOR TEMPORARY USE OF CITY PROPERTY FOR ZIPCODE DAY CELEBRATION
- ORDINANCE 264 (AMEND TO REPEAL ACCESSORY BYBUILDING CODE SECTION 168.03 SUBSECTION 5 – 2ND READING)
 - ORDINANCE 265 (AMEND CHAPTER 18, SUBSECTION 3 OF SECTION 18.04 PUBLICATION OF MINUTES – 2ND READING)
 - ORDINANCE 266 (AMEND CHAPTER 5, SECTION 5.06N MEETINGS-2ND READING)
 - ORDINANCE 267 (AMEND CHAPTER 69, SECTION 69.06 PARKING PROHIBITED – 2ND READING)
 - ORDINANCE 268 (AMEND CHAPTER 7, SUBSECTION 4 OF SECTION 7.05 ANNUAL STATEMENT – 2ND READING)

MAYOR & COMMISSIONER COMMENTS

ADJOURN MEETING