

**CITY OF CARSON
REGULAR CITY COUNCIL MEETING
MONDAY, FEBRUARY 10, 2025 7:30 PM
AT CARSON COMMUNITY CENTER – MULTI PURPOSE ROOM 2**

AGENDA

CALL MEETING TO ORDER & PLEDGE OF ALLEGIANCE

APPROVE AGENDA

PUBLIC FORUM COMMENTS & DISCUSSIONS ARE LIMITED TO THREE MINUTES PER INDIVIDUAL.
A MAXIMUM OF 20 MINUTES WILL BE SET ASIDE FOR PUBLIC COMMENTS. MAYOR OR
PRESIDING OFFICER HAS THE RIGHT AND OBLIGATION TO ENFORCE THE MEETING DECORUM
RULES

JEFF GODWIN, SNYDER & ASSOCIATES – WATER AND WASTEWATER PROJECT UPDATES; CONSIDERATION
WITH POSSIBLE ACTION OF ENGINEERING SERVICES AGREEMENT TO CONDUCT A SURVEY AND PROVIDE A
PLAT FOR LAND PURCHASE AND EASEMENT AT THE PROPOSED NEW WELL SITE.

**RESOLUTION 2025-06 TO PURCHASE REAL PROPERTY FROM LARRY D. ALLEN AND LARRY D. ALLEN AS
EXECUTOR OF THE ESTATE OF JANEL MARIE ALLEN, PENDING IN THE IOWA DISTRICT COURT FOR
POTTAWATTAMIE COUNTY, CASE NO. ESPR045573**

DISCUSSION/TAKE MOTION ON RESIGNATION OF ETHAN SCHMITT, PUBLIC WORKS

DISCUSSION/TAKE MOTION ON RESIGNATION OF JAMES SKALBERG, PUBLIC WORKS

DISCUSSION/TAKE MOTION ON ADVERTISING FOR PUBLIC WORKS EMPLOYEE

**RESOLUTION 2025-07 TO DECLARE AN OFFICIAL INTENT UNDER TREASURY REGULATION 1.150-2 TO
ISSUE DEBT TO REIMBURSE THE CITY FOR CERTAIN ORIGINAL EXPENDITURES PAID IN CONNECTION
WITH SPECIFIED PROJECTS.**

**RESOLUTION 2025-08 TO APPROVE AND ADOPT THE POTTAWATTAMIE COUNTY HAZARD MITIGATION
PLAN**

**RESOLUTION 2025-09 TO APPROVE UPDATE OF SIGNERS FOR SAFETY DEPOSIT BOXES SIGNATURE
CARD(S)**

RESOLUTION 2025-10 TO APPROVE CHANGES TO THE BUILDING PERMIT FEE SCHEDULE

MOTION TO APPROVE CENTRAL STATION ALARM AGREEMENT BETWEEN FIREGUARD AND THE CARSON
COMMUNITY CENTER.

CLERK'S REPORT – UPCOMING PROJECTS TO PRESENT TO VIBE FOR GRANT REQUESTS, ONLINE GRANT
WRITING SESSION MARCH 26TH AND MANAGEMENT ONLINE COURSE

REQUEST FOR RELEASE OF HOUSING REHAB PROGRAM MORTGAGE LIEN – 107 VINE STREET

- **ORDINANCE 264 (AMEND TO REPEAL ACCESSORY BUILDING CODE SECTION 168.03 SUBSECTION 5
– 1ST READING) – ROLL CALL VOTE**
- **ORDINANCE 265 (AMEND CHAPTER 18, SUBSECTION 3 OF SECTION 18.04 PUBLICATION OF
MINUTES – 1ST READING) – ROLL CALL VOTE**
- **ORDINANCE 266 (AMEND CHAPTER 5, SECTION 5.06 MEETINGS – 1ST READING) – ROLL CALL VOTE**
- **ORDINANCE 267 (AMEND CHAPTER 69, SECTION 69.06 PARKING PROHIBITED – 1ST READING) –
ROLL CALL VOTE**
- **ORDINANCE 268 (AMEND CHAPTER 7, SUBSECTION 4 OF SECTION 7.05 ANNUAL STATEMENT – 1ST
READING) – ROLL CALL VOTE**

MOTION TO APPROVE CONSENT AGENDA – ROLL CALL VOTE:

All items listed under the Consent Agenda will be enacted by one motion and roll call vote. There will be no separate discussion
of these items unless a request is made prior to the time the Council votes on the Motion.

1. APPROVE JANUARY 13, 2025 COUNCIL MINUTES 2. APPROVE FEBRUARY 2025 BILLS 3. UTILITY REPORT
4. WELL REPORT 4. COMMUNITY CENTER REPORT 5. FIRE DEPT REPORT 6. OVERTIME REPORT 7.
MUNICIPAL INFRACTION REPORT 9. BUILDING PERMIT REPORT 10. SHERIFF'S REPORT 11. CARSON
COMMUNITY FUND STATEMENT 12. APPROVE SETTING APRIL 14, 2025 FOR PROPERTY TAX LEVY HEARING
FOR 2025/2026 BUDGET 13. SET DATE FOR ANNUAL CITYWIDE GARAGE SALE – 5/3/2025

MAYOR & COMMISSIONER COMMENTS

- TAKE MOTION TO APPROVE PARK IMPROVEMENT PRESENTED BY KARI ROSE FOR A STORY
WALK ON THE WALKING TRAIL

ADJOURN MEETING