

CITY OF CARSON
REGULAR CITY COUNCIL MEETING
MONDAY, AUGUST 10, 2020 7:30 PM
AT CARSON COMMUNITY CENTER MULTIPURPOSE ROOM

Participate in this meeting via:

In person: Limit of 10 people in Multipurpose Room; this includes Council, Mayor, and 2 city staff members.

Or Connect to this meeting through either of these Digital Meeting Options:

Please join my meeting from your computer, tablet or smartphone.

<https://www.gotomeet.me/carsonclerk/august102020carsoncouncilmtg> Access Code: 123-943-277

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Please note, per order of the Iowa State Governor, to adhere to social distancing there is a 10-person limit in the Council meeting room to mitigate COVID 19 risks. In the event there are more than 10 people present for this meeting the Mayor will direct attendees to vacate and rejoin the meeting via one of the digital options (call or online meeting link). Elected officials may also choose to join the meeting via one of these digital options.

AGENDA

MEETING TO ORDER, PLEDGE

APPROVE AGENDA

PUBLIC

DUSTIN APPELATE – REQUEST FOR PORTION OF 418 SOUTH RODEO DRIVE CITY PARK PARCEL

MILLS TRASH SERVICE – CURB SIDE RECYCLING & GARBAGE SERVICE

MOTION REGARDING SEALED BID PROPOSAL(S) FOR NUISANCE ABATEMENT MOWING CONTRACT

DISCUSS VARIOUS CONSIDERATIONS RELATED TO TRAFFIC SPEED CONTROL ON NORTH STREET IN
RESPONSE TO CONCERNED CITIZEN COMPLAINT

MAINTENANCE REPORTS - MONTHLY WELL LEVEL REPORT, WATER LOSS, PLANT REPORTS
QUOTE(S) FOR STREET CONCRETE PATCH WORK

2020 LEGISLATIVE SUMMARY CODE BOOK UPDATES

REVIEW DRAFT ORDINANCES: SOLID WASTE REGULATION AND PERMITTING OF HAULERS
FENCE REGULATION
SOLAR PANEL REGULATION
ACCESSORY BUILDING REGULATION
BUILDING PERMIT REQUIREMENT

CONSENT AGENDA: All items listed under the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the Motion.

1. APPROVE MINUTES
4. MUNICIPAL INFRACTION
7. OVERTIME REPORT

2. APPROVE BILLS
5. COMMUNITY CENTER REPORT
8. CLERK REPORT

3. UTILITY REPORT
6. FIRE DEPARTMENT REPORT
9. SHERIFF'S REPORT
10. ANIMAL CONTROL REPORT

MAYOR & COMMISSIONER REPORTS

ADJOURN MEETING